

**REGISTRATION FORM 2010 MARC MEMBERSHIP MEET  
HOSTED BY THE SYCAMORE "A" REGION  
APRIL 9 - 11, 2010**



MARC Membership No. \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Spouse: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/St/Zip: \_\_\_\_\_  
 Children Attending (Names & Ages) \_\_\_\_\_  
 \_\_\_\_\_  
 Home Phone (\_\_\_\_) \_\_\_\_\_  
 Email \_\_\_\_\_

Will you be bringing your Model A to the meet? Yes No Trailer Yes No  
 Circle One

Registration	Fee	Qty	Total
Meet Registration Per Family Unit (Postmarked by 02/20/2010)	\$50.00		
Late Registration (Postmarked after 02/20/2010)	\$65.00		
MARC Membership dues if not paid for 2009	\$38.00		
<b>Activities</b>			
MARC Technical Seminar 1 - Area 1 Engines	\$10.00		
MARC Technical Seminar 2 - Area 8 Steering Column	\$10.00		
Ladies Fashion Luncheon "Era or Not" <u>Chicken</u> or <u>Vegetarian</u> (Circle One), Also, see info on back of this form.	\$15.00		
Technical Seminar 3 - Roger Kauffman - Tech Tips and Tales	\$5.00		
Technical Seminar 4 - Mike Ralston - Pinstriping	\$5.00		
Technical Seminar 5 - Joe Goss - Woodgraining	\$5.00		
Technical Seminar 6 - Ladies Driving Seminar	\$3.00		
MARC Fashion Seminar	\$5.00		
Touring Class "How to" Seminar	N/C		
General Membership Meeting	N/C		
Kleptz Museum Tour	N/C		
<b>Welcome Party</b>			
Hors D'oeuvres, Drinks, Music, Dancing, and Fellowship	\$35.00		
<b>Banquet</b>			
Buffet - *Choice Roast Beef, Roast Pork or Chicken Breast	\$45.00		
<b>Raffle Items</b>			
Raffle Tickets \$5.00 each, 6/\$25.00, 15/\$50.00			
<b>Total Amount for this Registration</b>			

\*All three entrees will be available on the buffet

Make checks payable to: 2010 MARC Membership Meet

Mail to: Mike Perigo, RR 3 Box 1363, Linton, IN 47441 812-798-4848 [mikeperigo@sbcglobal.net](mailto:mikeperigo@sbcglobal.net)

I hereby release, indemnify, and hold harmless from any and all liability whatsoever due to me attendance and participation in the 2010 MARC Member ship Meet, all of the following: The Model A Restorers Club, all club officers, Meet Committee, the Sycamore "A" Region and all of its officers and members. Submission of this meet registration form either signed or unsigned, constitutes acceptance of this release.

Signature: \_\_\_\_\_ Dated: \_\_\_\_\_